

Worldview

1. What is Faith?
 - a. How do we know what we know? (Epistemology)
 - b. Faith vs. Incredulity
 - i. Foundation of Faith is Trust (Unpack Hebrews 11:1-6)
 - ii. Foundation of trust is Knowledge and this may increase or decrease Faith
 - c. Faith moving from a basis to incredulity.
2. How we create our worldview.
 - a. Relativism and pragmatism
 - b. Tradition and teaching
 - c. Fear and Authority
 - d. Intuition and Knowledge
 - e. Science and Empiricism
3. Why we want a worldview. Why we want continuity?
 1. Worldview is an attempt to make sense of life as we go through. Specifically to give meaning to pain; continuity and clarity to the experiences we all go through
 - i. Example of diamonds - VALUE
 - ii. Dogs do not care to answer these questions
 1. A stomach is proven through hunger, a sex drive by consummation and pursuit, and there is a truth to our hunger to have these questions answered found in the person of God alone.
4. What we cannot do – Create Passion
 - a. Do you care to chase
 - b. Do you want the truth, or are you afraid that the truth may undermine what you believe
 - c. Discerning between struggle and rejection of Truth
5. Where did the religions come from?

The Question of Origin

- a. Animism (Romans 1)
- b. Hinduism
- c. Islam
- d. Buddhism
- e. Atheism
- f. Christianity

6. What is the purpose, meaning and apparent salvation for humanity

The Question of Purpose and Meaning

- a. Animism
- b. Hinduism
- c. Islam
- d. Buddhism
- e. Atheism
- f. Christianity

7. What is the end point, goal or destination of humanity

The Question of destiny

- a. Animism
- b. Hinduism
- c. Islam
- d. Buddhism
- e. Atheism
- f. Christianity

8. What does it mean to be good/Evil?

The Question of Morality

- a. Animism
- b. Hinduism
- c. Islam
- d. Buddhism
- e. Atheism
- f. Christianity

9. Sharing the gospel with:

- a. Atheists
- b. Animists
- c. Muslims

10. Sharing the Gospel with:

- a. Hindus
- b. Nominal Christians
- c. Buddhists

11. Defending Christianity

- a. Pragmatically
- b. Traditionally
- c. Authority

12. Defending Christianity

- a. Intuitively and Personally
- b. Mystically
- c. Scientifically